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**Issue 5**  
**Newsletter Date**  
**05.13.19**

# JACKSONVILLE WATERWAYS COMMISSION

## HISTORY & PURPOSE OF THIS COMMISSION

The Jacksonville Waterways Commission was established in 1984 to study and make recommendations to the City Council with respect to the improvement, development and protection of the St. Johns River and all tidal waters in Duval County. The Commission is charged to formulate an overall plan for dealing with any problems that exist the St. Johns River and Duval County tidal waters and devise methods of developing future uses of those waterways.

The Commission serves as the Duval County committee to review rules proposed by the Florida Fish and Wildlife Conservation Commission governing speed and operation of motorboats to protect manatees. And, it acts as a coordinating agency and specialized advisor for governmental units and for programs and activities affecting the improvement, development and protection of the St.

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### Commission Point of Contacts

**Commission Chair**  
Lori Boyer, District 5  
Office of the City Council  
117 W. Duval St., Suite 425  
Jacksonville, FL 32202

**Commission Staff**  
Jessica Matthews  
Office of the City Council  
117 W. Duval St., Suite 430  
Jacksonville, FL 32202

Phone: (904) 630-1386  
Email: LBoyer@coj.net

Phone: (904) 630-1404  
Email: Jmatthews@coj.net

Meeting Date: 2nd Wednesday (As Noticed), at 9:30 a.m., Council Chambers, 117 W. Duval Street (meeting times/locations are subject to change)

Check out the newsletter regarding Jacksonville Waterways

## JACKSONVILLE WATERWAYS COMMISSION JANUARY AGENDA

Council Chambers, 1st Floor, City Hall

Wednesday, January 9<sup>th</sup>, 2019

9:30 A.M.

**C/M Lori Boyer, Chair**

C/M Al Ferraro, Vice Chair

C/M Bill Gulliford

C/M Jim Love

Garrett N. Barket - **Excused Late Arrival**

Robert Birtalan

Lindsey Brock

Matt Brockelman - **Excused Absence**

Jed Davis

Steven Davis

State Rep. Jason Fischer - **Absent**

Jill D. Haskell - **Excused Absence**

Raymond S. Pringle, Jr

Meeting Convened: **9:32 AM**

Meeting Adjourned: **11:33 AM**

Steve Swann

Marshall Adkison, Ex-Officio

[Bobby Baker, Ex-Officio](#)

Jessica Matthews, Legislative Supervisor

Susan Grandin, Asst. General Counsel

Dr. Quinton White, Jacksonville University

Dr. Gerard Pinto, Jacksonville University

John J. Jackson, Research Assistant

Jim Suber, Waterways Coordinator

**I. Approval** - Jacksonville Waterways Commission Minutes for December 12<sup>th</sup>, 2018 - **Unanimously Approved**

**II. Update of the 2018 Manatee Protection Implementation Plan** - Dr. White and Dr. Pinto

Received and acknowledged receipt of the implementation plan

Expected 2020 revision of the 2018 Manatee Protection Implementation Plan

**III. St. Johns River Status Report on Water Quality and Manatees** - Dr. White and Dr. Pinto

Email Correspondence: Southeast Coastal Ocean Observing Regional Association (SECOORA), Jacksonville University, and the St. Johns Riverkeeper will host a Public Forum on January 15, 2019 at 6:00 p.m., at JU's Gooding Auditorium.

**IV. Update re: Dock Licenses (SPGP)** - Lindsey Brock, Waterways Commissioner Article Handout Re: Waters of the United States" as it relates to the Federal Clean Water Act.

**V. Presentation re: Mayport Docks** - Alex Dacosta, Bridge Engineer, RS&H

Discussion re: Capability Charter Fishing Boats, Commercial Docking for shrimping, and Repurpose warehouse for public viewing of Oearch research

Upcoming Topic: Update re: Mayport Docks master plan, Chris Flagg/Mickey Baldwin

**VI. New Business:** Brian Burket to Public Works regarding the weight limit and possible damage of the Cedar Point bridge

Commissioner Pringle noticed meeting regarding adaptive launches in Lee County and Cape Coral

Commissioner Adkison proposal to reef restoration and development for funds in the Mayor's 2019-2020 Budget

Jacksonville Rowing Club Center potential public activity

Review of the updated task assignment list

### **Old Business:**

Boat Launch Fees and the utilization of those fees

Algae Bloom Report by Michelle Tappouni, Environmental Protection Board Member, to be presented at the February 13<sup>th</sup> Jacksonville Waterways Commission meeting

Liberty Street Marina FIND Grant, Parks Department

Extension docks at the Palms Fish Camp restaurant and update and/or report on other docks in need of repair, Brian Burket, Water Project Manager - Parks, Recreation & Community Services

**Public Comments:**

John Nooney  
Stanley Scott  
Joe Kistel  
Peter King  
Joe Simpson  
Morgan Henley

**Public Speakers:**

Brian Burket, Water Project Manager - Parks, Recreation, and Community Services Department, in regard to CM Ferraro's concerns about dock repairs

**Adjourn**

## JACKSONVILLE WATERWAYS COMMISSION FEBRUARY AGENDA

Council Chambers, 1st Floor, City Hall

Wednesday, February 13<sup>th</sup>, 2019

9:30 A.M.

**C/M Lori Boyer, Chair**

Jessica Matthews, Legislative Supervisor

C/M Al Ferraro, Vice Chair - **Excused Late Arrival**

Jessica Smith, Legislative Assistant

C/M Bill Gulliford

Susan Grandin, Asst. General Counsel

C/M Jim Love-**Alternate**

Dr. Quinton White, Jacksonville University

Garrett N. Barket

Dr. Gerard Pinto, Jacksonville University

Robert Birtalan

John J. Jackson, Research Assistant

Lindsey Brock

Jim Suber, Waterways Coordinator

Matt Brockelman

Jed Davis - **Absent**

Steven Davis

State Rep. Cord Byrd - **Absent**

Jill D. Haskell

Raymond S. Pringle, Jr

Meeting Convened: **9:32 AM**

Meeting Adjourned: **11:59 AM**

Steve Swann

Marshall Adkison, Ex-Officio

[Bobby Baker, Ex-Officio](#)

**I. Approval - Jacksonville Waterways Commission Minutes for January 9<sup>th</sup>, 2019 APPROVE 10-0**

**II. 2019-91** ORD Approp \$84,600.00 from Environmental Protection Bd (EPB) Trust Fund to EPB Trust Fund Operating Account to assistance to Groundwork Jax, Inc. in development of a Habitat Restoration Plan for McCoys Creek; Corp Sec to execute and deliver, the funding agreement for McCoys Creek Natural Channel Restoration btwn City and Groundwork Jax, Inc; Oversight by Neighborhoods Dept

**Speaker James Richardson, EPB Administrator**

**APPROVE 10-0**

**2019-109** RESO Commending and Thanking Coastal Conservation Assn for their Contribution to the Starship Reef off the Coast of Jacksonville

**Speaker CM Boyer**

**APPROVE 10-0**

**III. St. Johns River Status Report on Water Quality and Manatees - Dr. White and Dr. Pinto**

**IV. Update re: Mayport Docks Master Plan**

Chris Flagg/Mickey Baldwin/Sam Floyd

**V. Update re: Weight Limit and Possible Damage of the Cedar Point Bridge**

Brian Burket, Water Project Manager - Parks, Recreation & Community Services

**VI. Update re: Hurricane Dock Repairs**

Bob Skalitzky, Chief of Natural and Marine Resources - Parks, Recreation & Community Services

**VII. Update re: Proposal of Reef Restoration and Development Funds in the 2019-2020 Budget**

Marshall Adkison, Waterways Commissioner

**VIII. Discussion on Bio solids**

Lisa Rinaman, St. Johns Riverkeeper

**IX. Review of the Updated Task Assignment List**

CM Boyer, Waterways Commission

## JACKSONVILLE WATERWAYS COMMISSION MARCH AGENDA

Council Chambers, 1st Floor, City Hall

Wednesday, March 13<sup>th</sup>, 2019

9:30 A.M.

**C/M Lori Boyer, Chair**

Jessica Matthews, Legislative Supervisor

C/M Al Ferraro, Vice Chair

Jessica Smith, Legislative Assistant

C/M Bill Gulliford

Susan Grandin, Asst. General Counsel

C/M Jim Love - **Alternate**

Dr. Quinton White, Jacksonville University

Garrett N. Barket

Dr. Gerard Pinto, Jacksonville University

Robert Birtalan

John J. Jackson, Research Assistant

Lindsey Brock

Jim Suber, Waterways Coordinator

Matt Brockelman

Jed Davis - **Absent**

Steven Davis

State Rep. Cord Byrd - **Absent**

Jill D. Haskell - **Excused**

Raymond S. Pringle, Jr

Steve Swann

Marshall Adkison, Ex-Officio - **Excused**

Bobby Baker, Ex-Officio Meeting Convened: **9:30 AM**

Meeting Adjourned: **11:44 AM**

**I. Approval** - Jacksonville Waterways Commission Minutes for February 13<sup>th</sup>, 2019 **APPROVE 10-0**

**II. 2019-64** ORD Transmitting a Proposed Large Scale FLUM Amend to 2030 Comp Plan at 5758 Gardner Lane, 5762 Gardner Lane, 6-60 Gardner Lane, 6102 Old Kings Rd, 6156 Old Kings Rd, 5733 Picketville Rd & 5739 Picketville Rd btwn Picketville Rd & Pritchard Rd. (36.57± Acres) - LDR to ROS - Floyd J. Warwick, Jr., The Estate of Betty Gardner Warwick, and Warwick Jax Properties, LLC. (Appl# L-5319-18A) (Dist 10-Freeman) (Schoenig) (LUZ)

LUZ PH - 3/20/19

Public Hearing Pursuant to Sec 163.3184(3), F.S. & Chapt 650, Pt 4, Ord Code - 3/12/19 & 3/26/19

**Speaker Ed Lukacovic**, City Planner III/**Meagan Perkins**, Hart Resources LLC/**Floyd Warwick**, Hart Resources LLC

**APPROVE (W/ Cond.) 10-0**

The action was to recommend Conditional Approval of the request to amend the Future Land Use map designation from LDR to ROS. The Condition is that the land within the parcel that has been determined by the St. Johns Water Management District to be jurisdictional wetlands shall be changed to a request from LDR to Conservation (CSV).

**2019-136** ORD Auth & Apv Mayor & Corp Sec to Execute & Deliver, for & on behalf of the City, that Certain Agreement for Sale & Purchase ("PSA") btwn the City of Jax ("City") & Harbour Waterway Special Dist ("Harbour"), & to Execute all deeds & closing documents relating thereto & take all necessary action to effectuate the purposes of the agreement, for the PSA, comprised of approx 44 acres of real propty located on an Island/Peninsula used for Dredge Spoil & known as Reed Island in the St. Johns River South of Blount Island less than 4 miles West of the Intracoastal Waterway ("The Property") for total purchase of \$88,000; Waiver of Chapt 122 (Public Property), Sec 122.408 (Parklands Preservation Policy), Ord Code, that no Park-Related Land shall be converted to another use or sold by the City unless the City replaces that Land with New Park Facilities; Oversight by Real Estate Div of the PW Dept. (Dist 2-Ferraro) (Lotzia) ( Introduced by CM Ferraro)

Public Hearing Pursuant to Chapt 166, F.S. & CR 3.601 - 3/12/19

**Speakers CM Ferraro/Stanley Pipes**, District Mgr./**Ken Wright**, Chairman - Isle of Palms Special Dist./

**Darrel Joseph**, Director - Parks, Recreation, and Community Services

**APPROVE (W/ Cond.) 7-0-2 (Birtalan, Brock)**

The action was to recommend Conditional Approval of the PSA. It had at least two conditions.

**2019-150** RESO Auth Appl to Florida Inland Navigation Dist (FIND) for 2019 Grants to undertake specified Waterways-Related Projs; Auth Grant Agreemts with FIND as well as Related Docs; Acknowledge Willingness to meet Funding Requiremts; Oversight by Parks, Rec & Community Svcs Dept. (McCain) (Req of Mayor)

**Speaker Bob Skalitzky**, Chief of Natural and Marine Resources

**APPROVE 10-0**

**III. St. Johns River Status Report on Water Quality and Manatees** - Dr. White and Dr. Pinto

**IV. Ecosystem Restoration Case Studies** - Ralph "Butch" Elliot, Ecological Laboratories INC./James Richardson, EPB Administrator

**V. Review of the Updated Task Assignment List - Will Address at the Next Meeting on April 10<sup>th</sup>, 2019**

CM Boyer, Waterways Commission

**VI. New Business:** N/A

**Old Business:** N/A

**Public Comments:**

James Richardson, EPB Administrator

**Adjourn**

# JACKSONVILLE WATERWAYS COMMISSION APRIL AGENDA

Council Chambers, 1st Floor, City Hall

Wednesday, April 10<sup>th</sup>, 2019

9:30 A.M.

**C/M Lori Boyer, Chair**

C/M Al Ferraro, Vice Chair

C/M Bill Gulliford

C/M Jim Love - **Alternate**

Garrett N. Barket

Robert Birtalan

Lindsey Brock - **Excused Absence**

Matt Brockelman - **Early Departure**

Jed Davis

Steven Davis

State Rep. Cord Byrd - **Absent**

Jill D. Haskell - **Excused Absence**

Raymond S. Pringle, Jr

Steve Swann - **Excused Absence**

Marshall Adkison, Ex-Officio

Bobby Baker, Ex-Officio

Melanie Wilkes, Legislative Assistant

Susan Grandin, Asst. General Counsel

Dr. Quinton White, Jacksonville University

Dr. Gerard Pinto, Jacksonville University

John J. Jackson, Research Assistant

Jim Suber, Waterways Coordinator

Meeting Convened: **9:30 AM**

Meeting Adjourned: **11:50 AM**

**I. Approval** - Jacksonville Waterways Commission Minutes for March 13<sup>th</sup>, 2019 - **APPROVE 9-0**

**II. Review of the Updated Task Assignment List**

CM Boyer, Waterways Commission

**III. 2019-160** ORD Adopting Small Scale FLUM Amend of 2030 Comp Plan at 5124, 5134, 5140, 5144, 5145, 5150 Heckscher Dr, btwn Blount Island Blvd & Browns Creek (3.03± Acres) - WD/WR to LDR - Ninda B. Duke, Clovis A. Wood, Jr., Et Al., Barbara J. Wood, Clovis A. Wood, Jr., James M. Norton & Merrilou O'Brien (Appl# L-5373-19C) (Dist 2-Ferraro) (McDaniel) (Introduced by CM Ferraro)

(Rezoning 2019-161)

LUZ PH - 4/16/19

Public Hearing Pursuant to Sec 163.3187, F.S. & Chapt 650, Pt 4, Ord Code - 4/9/19 & 4/23/19

**Speaker Ed Lukacovic**, City Planner III - Planning and Development

**APPROVE 9-0**

**2019-252** ORD Approp \$311,863.00 (\$99,443.00 for 12th State of River Report, \$103,880.00 for 13th State of River Report & \$108,540.00 for 14th State of River Report for the Lower St. Johns River Basin) from Environmental Protection Fund to Continue 3 Addnl Yrs a Proj by Jax University to Produce a Comprehensive Report on Health & State of St. Johns River; Auth Funds Carryover through FY 2021; Waive Sec. 111.755 (Environmental Protection Fund), Pt 7 (Environmt Conservation), Chapt 111 (Special Rev & Trust Accts.), Ord Code, to allow for the utilization of funds from the Environmental Protection Fund to continue funding for annual State of River Reports; Providing waiver of Sec 360.602 (Uses of Fund), Pt 6 (Environmental Protection Fund), Chapt 360 (Environmental Reg), Ord Code, to allow for the utilization of funds from the Environmental Protection Fund to continue funding for annual State of River Reports; invoke exemption 126.107 (G) (Exemptions), Chapt 126 (Procurement Code), Ord Code, to direct contract with Jax University for said reports; Auth Mayor to Execute & Deliver the agreemnt with Jax University for the 12th, 13th & 14th State of the River Reports for the Lower St Johns the River Reports River Basin; Designate Oversight by Environmental Quality Div; Requiring Annual Report. (BT 19-066) (McCain) (Req of Mayor)

Public Hearing Pursuant to Chapt 166, F.S. & CR 3.601 - 4/23/19

**Speaker James Richardson**, Human Services Planner III - Neighborhoods

**APPROVE 9-0**

**IV. Algae Task Force** - Michelle Tappouni, Property Development Director - Ability Housing, Inc. &

Chief Melissa Long, Chief of Environmental Quality - Neighborhoods

**VII. New Business:**

CM Boyer reported that (a) there will be forthcoming legislation re: impervious surface coverage (the maximum land coverage that water cannot seep into) and (b) updates to flood plains will be reported at meeting on 4/12/19.

Susan Grandin will report back to CM Ferraro re: his questions about state road projects and judging sites.

Commissioner Pringle reported that a Kayak Launch will be delivered to Hanna Park.

Commissioner Barket discussed the upcoming Blessing of the Fleet event.

Commissioner Adkison requested an update on a particular boat ramp.

**Speaker Robert Skalitzky**, Chief of Natural & Marine Resources - Parks, Recreation, and Community Services

**Old Business:** N/A

**Public Comments:**

Geoffrey Sample

Lisa Rinaman

John Nooney (2019-160 & 2019-252)



# Proposed 2019 FIND Grant Projects

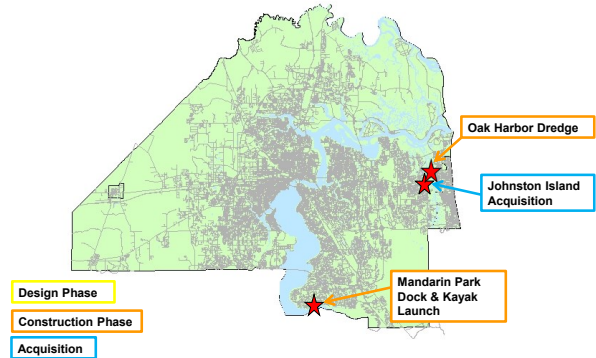
Proposed 2019 FIND Grant Projects - Recommended by Waterways Subcommittee 12/10/18

Project	Council District	Suggested By	Project Type	Scope	FIND Cost	COJ Cost*	Total Estimated Cost
Mandarin Park Dock & Kayak Launch	6	Current Project	Construction	Extend boater access dock & install adaptive kayak launch	\$375,000	\$450,000	\$825,000
Oak Harbor Boat Ramp Dredge	13	Current Project	Construction	Dredge from ramp to channel	\$800,000	\$960,000	\$1,760,000
Johnston Island	13	CM Gulliford	Acquisition	Acquire island for future recreational use	\$375,000	\$562,500**	\$1,500,000
<b>Totals</b>					<b>\$1,550,000</b>	<b>\$1,972,500</b>	<b>\$4,085,000</b>

\* COJ costs includes 10% for PW internal management fees - FIND will not match these costs.  
 \*\* City of Atlantic Beach to provide remaining \$562,500.

Funding Break Down	
Anticipated Total 2019 FIND Dollars	\$1,450,000
Anticipated Atlantic Beach Request	Co-Applicant for Johnston Island
Anticipated Available FIND Dollars	\$1,450,000

## Location of 2019 Proposed FIND Projects



Checkout our Waterway/Waterfront Activation webpage

Click on this webpage link:

<http://www.coj.net/city-council/current-issues/waterway-waterfront-activation>

To Access Archived Waterways Commission Meetings : Meeting Minutes/Sign in sheets/Notice

- \* Handouts/Presentations
- \* Videos

Click on this webpage <http://www.coj.net/city-council/jacksonville-waterways-commission/commission-meetings>

City of Jacksonville

To see more of Jacksonville's Water &  
Outdoor Activities, History & Culture,

**We are on the Web**

please click on this webpage:

<https://www.visitjacksonville.com/>



## **Upcoming Waterways Events!**

### **Sailing Events!**

**Apr 27: duPont Cup EFYC**

**May 04: Mug Race Tall Ships RCoJ**

**Apr 17, May 01, 15: Wed-Nites SAYC**

**May 11: Armed Forces Day FYC**

**May 11: Mothers Day SASS**

**For more information check out <http://sailjax.com/>**

Agencies/Organizations

Chris Hughes  
Superintendent  
**National Park Service**  
13165 Mt. Pleasant Rd.  
Jacksonville, FL 32225  
[chris\\_hughes@nps.gov](mailto:chris_hughes@nps.gov)

Michelle Waterman  
Park Manager  
**The Talbot Islands State Parks**  
904.251.2323  
[Michelle.Waterman@dep.state.fl.us](mailto:Michelle.Waterman@dep.state.fl.us)

Mark Middlebrook  
Executive Director  
**Timucuan Trail Parks Foundation**  
[markmiddlebrook@gmail.com](mailto:markmiddlebrook@gmail.com)

Lisa Rinaman  
**St. Johns Riverkeeper**  
2800 University Blvd. N.  
Jacksonville, FL 32211  
904-256-7591  
[Lisa@stjohnsriverkeeper.org](mailto:Lisa@stjohnsriverkeeper.org)  
And, Shannon Blankinship, Outreach Director  
[sblanki@ju.edu](mailto:sblanki@ju.edu)

Marc Hudson  
Land Protection Director  
**North Florida Land Trust**  
P.O. Box 51181  
Jacksonville Beach, FL 32240-1181  
904-285-7020  
[marchudson1@gmail.com](mailto:marchudson1@gmail.com)

John November  
Executive Director  
**Public Trust Environmental Legal Institute of Florida, Inc**  
2029 North Third Street  
Jacksonville Beach, Florida 32250  
Phone: (904) 247-1972 x418  
[publictrustlaw1@gmail.com](mailto:publictrustlaw1@gmail.com)

**Boy Scouts of America, North Florida Council**  
521 S. Edgewood Avenue  
Jacksonville FL 32205  
Jack Sears  
Scout Executive/CEO  
904-265-3800  
[Jack.Sears@scouting.org](mailto:Jack.Sears@scouting.org)

**Girl Scouts of Gateway Council**  
1000 Shearer Avenue  
Jacksonville, FL 32205  
Mary Anne Jacobs  
Chief Executive Officer  
(904) 421-3488  
[majacobs@girlscouts-gateway.org](mailto:majacobs@girlscouts-gateway.org)

Dr. Quinton White  
Jacksonville University  
[qwhite@ju.edu](mailto:qwhite@ju.edu)

[kkeller@efyc.com](mailto:kkeller@efyc.com)

**Jacksonville Off Shore Fishing Club**  
Trina Polkey, President  
<https://www.facebook.com/Jacksonville-Offshore-Sport-Fishing-Club-160593095919/>

**Julington Creek Prop Club**  
[commodore@jcpropclub.com](mailto:commodore@jcpropclub.com)  
904-268-5117



## **Boating Groups/Interests**

### **Jacksonville Marine Association**

Dick Boger, President

[rboger6979@aol.com](mailto:rboger6979@aol.com)

904-247-7966

### **Lambs Yacht Center**

3376 Lake Shore Blvd

Jacksonville, FL 32210

[dockmaster@lambsyachtcenter.com](mailto:dockmaster@lambsyachtcenter.com)

904-384-5577 or 327-2285

### **Sadler Point Marina**

4599 Lakeside Dr.

Jacksonville, FL 32210

Brooks Busey, Owner

[brooks@sadlerpoint.com](mailto:brooks@sadlerpoint.com)

904-384-1383

### **Beach Marine**

2315 Beach Blvd.

Jacksonville Beach, FL 32250

Samantha Taylor Leonard

Sales, Marketing, Promotions & Events

Phone (904)694-2066

[sam@jaxbeachmarine.com](mailto:sam@jaxbeachmarine.com)

### **Palm Cove Marina**

14603 Beach Blvd. Ste.100

Jacksonville, FL 32250

Karen Farish

[pcm@palmcovemarina.com](mailto:pcm@palmcovemarina.com)

(904)233-1336 or 223-4757

### **Freedom Boat Club**

12807 San Jose Blvd

Jacksonville, FL 32223

Lisa Almeida, Owner

[lalmeida@freedomboatclub.com](mailto:lalmeida@freedomboatclub.com)

904-239-0590

### **Adventure Kayak Florida**

Dennis Thompson

500 Wonderwood Drive

Jacksonville, FL 32233

904-404-6177

### **Jacksonville Sail and Power Squadron**

Ronald Poland, Commander

[polandr@bellsouth.net](mailto:polandr@bellsouth.net)

904-885-0638

### **Commodores League**

Barry Allred, Flag Commodore

[barry@elkinsconstructors.com](mailto:barry@elkinsconstructors.com)

904-353-3197

### **Captains Club**

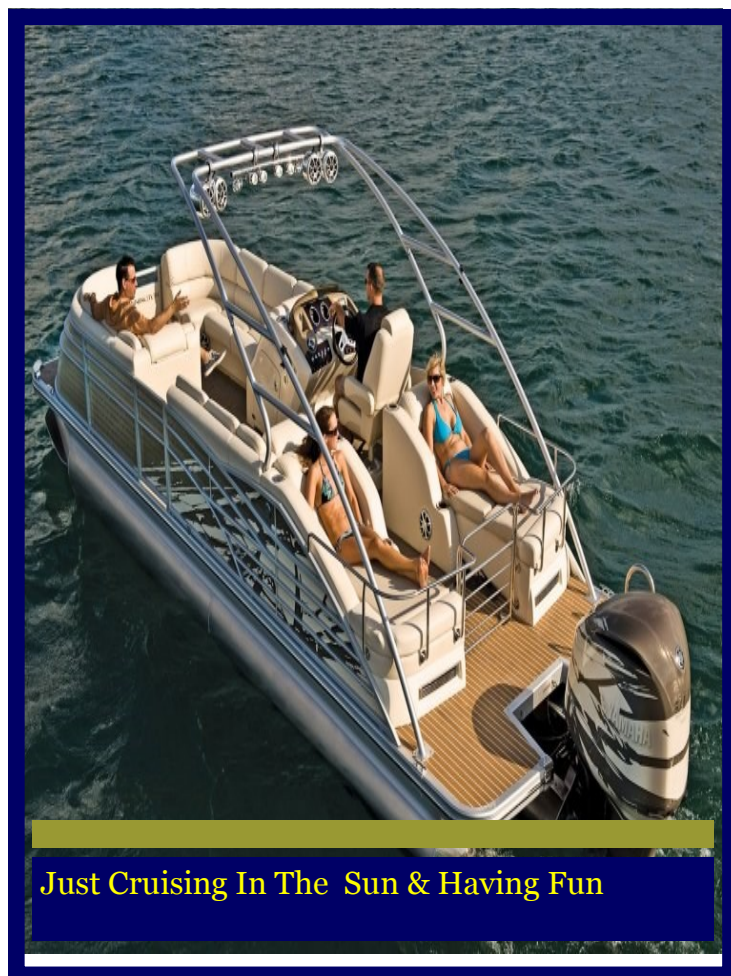
[membership@captainsclub.org](mailto:membership@captainsclub.org)

### **Epping Forest Yacht Club**

Keith Keller

Harbormaster

904 739-7150



## Paddling Groups/Interests

### **Adventure Kayak Florida**

Dennis Thompson  
500 Wonderwood Drive  
Jacksonville, FL 32233  
904-404-6177  
[dennis@adventurekayakflorida.com](mailto:dennis@adventurekayakflorida.com)

### **Kayak Amelia**

13030 Heckscher Drive  
Jacksonville, FL 32226  
904-251-0016  
[kayakamelia@mac.com](mailto:kayakamelia@mac.com)  
Ray and Jody Hetchka

### **All Wet Sports**

8550 Beach Blvd.  
Jacksonville, FL 32216  
904-646-9887  
Andy Fraden

### **Black Creek Outfitters**

10051 Skinner Lake Dr.  
Jacksonville, FL 3224  
(904) 645-7003  
[customerservice@blackcreekoutfitters.com](mailto:customerservice@blackcreekoutfitters.com)

### **Nautical Escapes**

9743 Saye Court  
Jacksonville, FL 32225  
(904) 568-0284  
(904) 302-8932  
[ed@nauticalescapes.com](mailto:ed@nauticalescapes.com)  
  
[patricia@nauticalescapes.com](mailto:patricia@nauticalescapes.com)

### **Kara Montgomery**

Store Manager  
[kmontgo@rei.com](mailto:kmontgo@rei.com)

### **Anastasia Dieter**

Outdoor Programs/Outreach Market Coordinator  
[andiete@rei.com](mailto:andiete@rei.com)  
REI Jacksonville  
4862 Big Island Dr.  
Jacksonville, FL 32246  
(904) 996-1613

### **Jax Surf and Paddle**

<http://jacksonvillesurfandpaddle.com/>  
222 1st St, Neptune Beach, FL 32266  
Tiffany Oliser  
435-7873  
422-6983  
[info@jaxsurfandpaddle.com](mailto:info@jaxsurfandpaddle.com)

### **Outdoor Experiential Adventures**

The Fishing Princess and Outdoor Adventure Princess  
Jessie Stoner  
[drboots007@aol.com](mailto:drboots007@aol.com)

### **Adventures Up the Creek**

Jen and Pete Koerner  
904-999-4919  
[info@upthecreekx.com](mailto:info@upthecreekx.com)

### **Jacksonville Kayak Fishing**

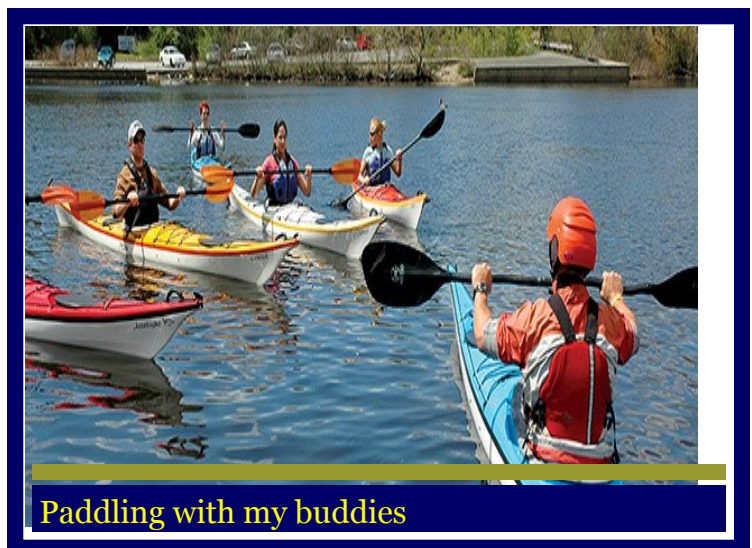
Online forum with info for kayak fishing:  
<http://www.jaxkayakfishing.com/>  
[webmaster@jaxkayakfishing.com](mailto:webmaster@jaxkayakfishing.com)

### **Sierra Club Northeast Florida Group**

<http://florida.sierraclub.org/northeast/>  
Outings: Brian Paradise, 710-0479, [ne-outings@florida.sierraclub.org](mailto:ne-outings@florida.sierraclub.org)  
Website: Bill Armstrong, [armstrongjax@att.net](mailto:armstrongjax@att.net)

### **JumpingFish**

Jim Alabiso  
(904) 673-4549  
Jacksonville, Florida  
[jim@jumpingfish.net](mailto:jim@jumpingfish.net)



**Paddling with my buddies**